**DECISION ON THE CRITERIA FOR HOSTING AU ORGANS**

**Doc. EX.CL/163 (VI)**

**The Executive Council:**

1. **TAKES NOTE** of the Report;
2. **DECIDES** to refer the Criteria for hosting AU Organs as contained in document EX.CL/163 (VI) to a meeting of the PRC for finalization and submission to the 7th Ordinary Session of Council in July 2005.